

WORKERS' COMPENSATION DECLARATION  
I affirm that I have a certificate of consent to self  
or a certificate of Workers' Compensation Insurance,  
certified copy thereof (Sec. 3800, Lab. C.)

No. \_\_\_\_\_ Company STATE FUND  
Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

3/25/88 Applicant Ngil U-d  
CERTIFICATE OF EXEMPTION FROM WORKERS'  
COMPENSATION INSURANCE

ction need not be completed if the permit is for one  
dollars (\$100) or less.)

that in the performance of the work for which this  
issued, I shall not employ any person in any manner  
become subject to the Workers' Compensation Laws.

6/29/88 Applicant Ngil U-d  
TO APPLICANT: If, after making this Certificate of  
on, you should become subject to the Workers'  
ation provisions of the Labor Code, you must forth-  
ply with such provisions or this permit shall be  
revoked.

LICENSED CONTRACTORS DECLARATION  
I affirm that I am licensed under provisions of Chapter 9  
ing with Section 7000) of Division 3 of the Business and  
s Code, and my license is in full force and effect.

umber 402216 Lic. Class B

CHUNG CONST. Date 3/25/88

xempt under Sec. \_\_\_\_\_

for this reason \_\_\_\_\_

Date: \_\_\_\_\_

re Ngil U-d

OWNER-BUILDER DECLARATION

rm that I am exempt from the Contractor's License  
following reason (Section 7031.5, Business and  
Code):

owner of the property, or my employees with  
as their sole compensation, will do the work and  
ucture is not intended or offered for sale (Section  
Business and Professions Code).

wner of the property, am exclusively contracting  
icensed contractors to construct the project (Sec-  
44, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

n that there is a construction lending agency for  
nce of the work for which this permit is issued  
v. C.).

P. \_\_\_\_\_

ss \_\_\_\_\_

have read this application and state that the  
ion is correct. I agree to comply with all County  
State laws relating to building construction,  
honorize representatives of this County to enter  
e-mentioned property for inspection purposes.

Ngil U-d 3/25/88

of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>6402 EASTON ST.</u>					
CITY <u>LA</u>		ZIP _____			
SIZE OF LOT _____		NO. OF BLDGS. NOW ON LOT _____			
TRACT _____	BLOCK _____	LOT NO. _____			
OWNER <u>FONG</u>		TEL. NO. _____			
ADDRESS <u>6402 EASTON</u>					
CITY <u>L.A.</u>		ZIP _____			
ARCHITECT OR ENGINEER <u>CHUNG &amp; ASSO.</u>		TEL. NO. <u>282-4818</u>			
ADDRESS <u>939 S. ATLANTIC BLVD #212 MP</u>					
CONTRACTOR <u>CHUNG CONST.</u>		TEL. NO. <u>282-4818</u>			
ADDRESS <u>939 S. Atlantic</u>		LIC. NO. <u>B402216</u>			
CITY <u>MP</u>		LIC. CLASS <u>B</u>			
SQ. FT. SIZE <u>180</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>		CHECK ONE	
DESCRIPTION OF WORK				NEW <input type="checkbox"/>	
<u>ADD ROOM 9x21</u>				ADD <input checked="" type="checkbox"/>	
<u>Bedroom &amp; exten dinner room</u>				ALTER <input type="checkbox"/>	
USE OF EXISTING BLDG. <u>SINGLE FAMILY</u>				REPAIR <input type="checkbox"/>	
APPLICANT (PRINT) <u>STEPHEN CHUNG</u>				TEL. NO. <u>282-4818</u>	
ADDRESS <u>939 S. Atlantic Bl. MP.</u>					
PRESENT BUILDING ADDRESS _____					
LOCALITY _____					
MOVING CONTRACTOR _____				TEL. NO. _____	
ADDRESS _____					
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP. LINE		EXIST. WIDTH
FRONT P.L.	<u>10</u>	<u>-</u>	<u>10</u>		<u>60</u>
SIDE P.L.	<u>10</u>	<u>-</u>	<u>10</u>		<u>60</u>
P.C. Fee \$ _____		Permit Fee <u>63.75</u>			
Investigation Fee _____		Issuance Fee <u>10.50</u>			
		Total Fee <u>74.25</u>			

BUILDING ADDRESS <u>6402 EASTON LA.</u>			
LOCALITY <u>E. LA.</u>			
NEAREST CROSS ST. <u>OLYMPIC</u> <u>SERUER</u>			
ASSESSOR MAP BOOK _____		PAGE _____	PARCEL _____
USE ZONE <u>R-1</u>	MAP NO. <u>114</u> <u>245</u>		
SPECIAL CONDITIONS <u>3221</u>			
DISTRICT <u>6.0 R3</u>	GROUP <u>II</u>	TYPE CONST. <u>II</u>	FIRE ZONE <u>II</u>
STATISTICAL CLASSIFICATION			APT. _____ CONDO. _____
CLASS NO. <u>21</u>			DWELL. UNITS _____

SEWER MAP	
BK. _____	PG. _____

VALUATION
\$ <u>8,000</u>
\$ _____

FINAL DATE <u>3-24-88</u>
FINAL By <u>Ngil U-d</u>

LDMA Ref. # _____
LDMA P/C # _____
LDMA Perm. # _____

VALIDATION

57922A

#.....1

1.67425

...74258

0329#88

SEE REVERSE FOR EXPLANATORY LANGUAGE

Ngil U-d  
3/25/88

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals	Date	Inspector's Signature				
Location— (Setback & Yards)						
Foundations	4/15/88	[Signature]				
Slab						
Frame	4/19/88	B. A. [Signature]				
Energy Insulation	4/19/88	B. A. [Signature]				
Lath/Drywall— Interior	4/21/88	[Signature]				
Lath—Exterior	4/19/88	B. A. [Signature]				
House Number— Correct & Posted						
Final— Enter on Front	5/23/88	B. A. [Signature]				

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the License Law for the following reason:  
*Business and Professions Code: Any city or county requires a permit to construct, alter, improve, repair any structure, prior to its issuance, the applicant for such permit to file a statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000) of Division 3 of the Business and Professions Code or that he is exempt therefrom and is not claiming an alleged exemption. Any violation of Section 7000 by any applicant for a permit subjects the applicant to a penalty of not more than five hundred dollars.*

☐ I, as owner of the property, or my agent, who receives wages as their sole compensation, will do the work on the structure is not intended or offered for sale. *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who constructs or improves thereon, and who does such work through his own employees, provided the improvements are not intended or offered for sale. However, the building or improvement is not to be sold within one year of completion, the owner-builder is not relieved of the burden of proving that he did not build for the purpose of sale).*

☐ I, as owner of the property, am exempt from the License Law for the following reason: *Business and Professions Code: The Contractor's License Law does not apply to an owner of property who constructs or improves thereon, and who contracts with a contractor(s) licensed pursuant to the Contractor's License Law).*

☐ I am exempt under Sec. \_\_\_\_\_  
 reason \_\_\_\_\_  
 Date \_\_\_\_\_

## INSPECTOR'S NOTES

**CERTIFICATION OF COMPLIANCE WITH FEE PROVISIONS OF GOVERNMENT CODE SECTION 65995**

**PART I – Owner or Agent**

Owner/agent Stephen Chung Stephen W. Chung 3/25/88  
Address 939 S. Atlantic Blvd #212 Signature of Applicant Date  
Monterey Park CA. 91754  
Telephone 818-282-4818

The person signing represents that he/she is authorized to sign on behalf of the owner/developer and that the information provided is true and accurate to the best of his/her knowledge.

**FEE SCHEDULE: THE DEVELOPMENT FEES LEVIED BY THE MONTEBELLO UNIFIED SCHOOL DISTRICT UNDER PROVISION OF SECTION 65995 OF THE GOVERNMENT CODE ARE:**

Residential Development ..... \$1.50/sq. ft.  
Commercial/Industrial Development ..... \$0.25/sq. ft.

**FEES PAYABLE ONLY BY CASH, CASHIERS CHECK, OR MONEY ORDER**

**PART II – Building Department**

Tract No. or Project Address 6402 Easton St City/County of LOS ANGELES  
Number of Buildings(s) in Project \_\_\_\_\_ Building Permit Application No.(s) N/A  
Building Department Official R. Lu Date 3-25-88

LOT NO.	USE OF BUILDING Res/Com.-Ind.	CHARGEABLE AREA (SQ. FT.)	RATE	FEE
1. _____	<u>Resid. Add.</u>	<u>189</u>	<u>150 Sq. Ft.</u>	<u>283.50</u>
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING & SAFETY DIVISION  
5141 E. POMONA BLVD.  
LOS ANGELES, CALIF. 90022-1784  
(213) 260-3450

INFORMATION BELOW LINE TO BE COMPLETED BY SCHOOL DISTRICT

PAGE \_\_\_\_\_ of \_\_\_\_\_ PAGES SUBTOTAL (ATTACHED SHTS) \_\_\_\_\_  
TOTAL FEES DUE Improvements 283.50  
RECEIPT NO. Under \$20,000.00 No Charge

- ☐ This is to certify that all fees due to the Montebello Unified School District under provision of Government Code Section 65995 as a prerequisite to the issuance of a Building Permit by the Department of Public Works have been received. Based on the above information presented, this Certification of Completion is hereby executed.
- ☐ This is to certify that the above described development has been determined to be exempt from the development fees of Government Code Section 65995 and Building Permits may be issued therefor.

Wesley Andersen,  
Director of Facilities

B.G.O. 3-25-88  
Date